

THE PAULINE AND OLIVERIAN

COMMUNITY NEWSLETTER

2nd Sunday of Easter, Divine Mercy Sunday, Year C

24th April 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate:

Marthese Temming



St Oliver Plunkett's Pascoe Vale

Landells Rd, PO Box 567, Pascoe Vale
Ph: 7036-9330

E: pascoevale@cam.org.au

Office: Tue, Thur, Fri 9—4pm

Website: www.stolivers.org.au

School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale
Ph: 9354-5130

MASS TIMES

Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

Sacrament of Reconciliation

Saturday: 10-10:30am



St Paul's Parish Coburg

562 Sydney Road, Coburg

Ph: 9354-1564

E: coburg@cam.org.au

Office: Mon—Fri 9.30am—3pm

Website: cam.org.au/coburg

School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)

Sunday 9am (English)

10:30am (Italian)

Sacrament of Reconciliation

Saturday: 7:15pm

PASCOE VALE & COBURG

FACEBOOK PAGE:



facebook.com/pascoevalecoburg

SACRED SPACE

ON THIS, THE FIRST SUNDAY after the celebration of Easter, the emphasis is on faith in the presence and power of the living Jesus in our midst. This Risen Jesus now lives on in the community which believes in him. It is endowed with the same powers that Jesus had during his life here on earth. "So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping mats in the hope that at least the shadow of Peter might fall across some of them as he went past."

The work of Jesus continues

And again, "People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits – and all of them were cured." This is the living testimony that Jesus is active and continues his saving and whole-making work among us for the disciples do these works, not in their own name, but in the name of Jesus their Lord. They will also proclaim the message of Jesus as Saviour and invite people to join their company.

Things have not changed greatly in our own time. For it is through the Christian community and its witness that people come to know of Jesus and are led to faith in his message of truth and life. It is a witness that rests on the shoulders of every single follower of Jesus and we do it not just by explicitly religious actions but by the very pattern and impact of our daily lives. An impact that arouses both positive and negative responses.

Our faith enables us to see Jesus in all the surroundings of our daily life, especially in those people who are filled with his Spirit and who bring him into our lives. And we also see and find him in all the sick, the weak, the oppressed, the poor around us who provide us with opportunities to know, love and show compassion for Jesus. We are even to see him in those who are hostile or who do harm to us in the sense that we are challenged to be Christ for them in our unconditional love and concern for their well-being.

Above all, can we be true to the mission Jesus gave to his disciples to be makers of reconciliation, to be peacemakers, breaking down walls of hatred, prejudice and fear? We do this by living lives of integrity, of love and compassion, of real justice for all. When we do that, Easter is celebrated and Jesus is alive among us.

Extract from

URBI ET ORBI MESSAGE OF HIS HOLINESS POPE FRANCIS

'... Today, Jesus alone has the right to speak to us of peace. Jesus alone, for he bears wounds... our wounds. His wounds are indeed ours, for two reasons. They are ours because we inflicted them upon him by our sins, by our hardness of heart, by our fratricidal hatred. They are also ours because he bore them for our sake; he did not cancel them from his glorified body; he chose to keep them forever. They are the indelible seal of his love for us, a perennial act of intercession, so that the heavenly Father, in seeing them, will have mercy upon us and upon the whole world. The wounds on the body of the risen Jesus are the sign of the battle he fought and won for us, won with the weapons of love, so that we might have peace and remain in peace.'

*As we contemplate those glorious wounds, our incredulous eyes open wide; our hardened hearts break open and we welcome the Easter message:
"Peace be with you!"'*

THE LITURGY OF THE WORD

GLORIA

Glory to God in the highest,
and on earth peace to people of good
will. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING

Acts 5:12-16

A Reading from the Acts of the Apostles.
The faithful all used to meet by common
consent in the Portico of Solomon. No one
else ever dared to join them, but the
people were loud in their praise and the
numbers of men and women who came to
believe in the Lord increased steadily. So
many signs and wonders were worked
among the people at the hands of the
apostles that the sick were even taken out
into the streets and laid on beds and
sleeping-mats in the hope that at least the
shadow of Peter might fall across some of
them as he went past. People even came
crowding in from the towns round about
Jerusalem, bringing with them their sick
and those tormented by unclean spirits,
and all of them were cured.
The word of the Lord.

RESPONSORIAL PSALM

Psalms 117:2-4, 22-27

**R. Give thanks to the Lord, for he is
good; his love is everlasting.**

1. Let the sons of Israel say: 'His love
has no end.' Let the sons of Aaron
say: 'His love has no end.' Let those
who fear the Lord say: 'His love has
no end.' R.
2. The stone which the builders
rejected has become the corner
stone. This is the work of the Lord, a
marvel in our eyes. This day was
made by the Lord; we rejoice and are
glad. R.

3. O Lord, grant us salvation; O Lord,
grant success. Blessed in the name
of the Lord is he who comes. We
bless you from the house of the Lord;
the Lord God is our light. R.

SECOND READING

Apocalypse 1:9-13, 17-19

A reading from the book of the Apocalypse

My name is John, and through our union
in Jesus I am your brother and share your
sufferings, your kingdom, and all you
endure. I was on the island of Patmos for
having preached God's word and
witnessed for Jesus; it was the Lord's day
and the Spirit possessed me, and I heard a
voice behind me, shouting like a trumpet,
'Write down all that you see in a book.' I
turned round to see who had spoken to
me, and when I turned I saw seven golden
lamp-stands and, surrounded by them, a
figure like a Son of man, dressed in a long
robe tied at the waist with a golden girdle.
When I saw him, I fell in a dead faint at his
feet, but he touched me with his right
hand and said, 'Do not be afraid; it is I, the
First and the Last; I am the Living One, I
was dead and now I am to live for ever and
ever, and I hold the keys of death and of
the underworld. Now write down all that
you see of present happenings and things
that are still to come.'
The word of the Lord.

GOSPEL ACCLAMATION

John 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you
have seen me; happy are those who have
not seen me, but still believe!

Alleluia!

GOSPEL

John 20:19-31

*A reading from the holy Gospel according
to John.*

In the evening of that same day, the first
day of the week, the doors were closed in
the room where the disciples were, for
fear of the Jews. Jesus came and stood
among them. He said to them, 'Peace be
with you', and showed them his hands
and his side. The disciples were filled with
joy when they saw the Lord, and he said
to them again, 'Peace be with you. 'As the
Father sent me, so am I sending you.'
After saying this he breathed on them and
said: 'Receive the Holy Spirit. For those
whose sins you forgive, they are forgiven;
for those whose sins you retain, they are
retained.' Thomas, called the Twin, who
was one of the Twelve, was not with them
when Jesus came. When the disciples
said, 'We have seen the Lord', he

answered, 'Unless I see the holes that the
nails made in his hands and can put my
finger into the holes they made, and
unless I can put my hand into his side, I
refuse to believe.' Eight days later the
disciples were in the house again and
Thomas was with them. The doors were
closed, but Jesus came in and stood
among them. 'Peace be with you' he said.
Then he spoke to Thomas, 'Put your finger
here; look, here are my hands. Give me
your hand; put it into my side. Doubt no
longer but believe.' Thomas replied, 'My
Lord and my God!' Jesus said to him: 'You
believe because you can see me. Happy
are those who have not seen and yet
believe.' There were many other signs
that Jesus worked and the disciples saw,
but they are not recorded in this book.
These are recorded so that you may
believe that Jesus is the Christ, the Son of
God, and that believing this you may have
life through his name.

The Gospel of the Lord

CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, *(All bow during these two lines)*
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he
descended into hell;
on the third day he rose again from the
dead; he ascended into heaven,
and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PARISH PRAYER

God our Father, bless this parish so that we
may love you more. Bless us in ways that
you know best and form us into a true
community of worship and love. Deepen
our understanding of your message today.
Give us especially your spirit of love, so that
it may touch all people with whom we come
into contact. Encircle our families with your
loving care and assist parents in their role as
leaders in faith. To the sick grant health, to
the aged bring serenity and peace, and to
those in sadness joy. May we grow stronger
in faith and our love for one another
become deeper in our daily living.
Amen.

ST OLIVER PLUNKETT'S PARISH NEWS

Please remember in your prayers the following:

Those who have died: Antonina De Maria, Helen Bagada

Anniversaries: Giuseppi Lamare, Mauro Aparo,
Gina Scerri

Those who are ill: Mary Theuma, Oscar Ferrante,
Anna Romeo, Rosalind Vincent, Josephina Varghese,
Marie Virag, Kath Leyden, Amelie Gutierrez, Dalmiro
Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

READERS: 23/24 April 30 April/1 May

Sat 5.00pm	V.Pertile(L), A.Taglieri(R)	A.Breen(L), N.Farrell(R)
Sun 8.45am	M.Tamayo(L), B.Messina(R)	B.Messina(R), Carabott(R)
10.30am	O.Aquino(L), B.Watts(R)	S.Bennardo (L), L.Verducci(R)

EUCCHARISTIC MINISTERS:

Sat 5.00pm	C. Rowland	P. Saliba
Sun 8.45am	M. Bolitho	M. Tamayo
10.30am	S. Harrison	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died: Leonarda Signorino, Rosania
Musarella, Antonio Luci

Anniversaries: Umberto Piacquaddio (1 month), Angelo
Gallo (6 month anniversary) Angelo Addamo (1 year
anniversary)

READERS: This Week Next Week

Sat 6.30pm	Bryan Leak	Paul De Losa
Sun 9.00am	Alfred Meilak & Michael King	Grace Baviera & Tess Pugliano
10.30am	Gino De Fusco & Peter Aurora	Anna D'Amato & Giovanna Navigero

EUCCHARISTIC MINISTERS:

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Tuong Nguyen	Rosa Touma
10.30am	Anna D'Amato	Sofia Tabacco

TAKE THE WAY OF THE GOSPEL – EXPRESSIONS OF INTEREST

The Church in Melbourne is being invited into a conversation on how we might come together and discern our common mission for the years ahead. We are calling for five leaders, each from St Paul's and St Oliver's Parish, to advise and be a point of reference for **Take the Way of the Gospel**. This will be a temporary group which will meet with the Advisory Board for this mission. Parishioners who would like to join for discussion and give their opinions are also needed. Expressions of Interest will close late May.

Please contact Parish Office: St Paul's - 9354 1564; St Oliver's - 7036 9330

The following link leads to information for "Take the Way of the Gospel"

<https://melbournecatholic.org/about/take-the-way-of-the-gospel>

ANNUAL GUILD OF ST STEPHEN MASS

The Guild of St Stephen is holding their Annual Mass on Friday 20 May 2022 at St Patrick's Cathedral. The Mass will commence at 7.30pm. For our altar servers at St Paul's and St Oliver's please contact parish office if you would like to attend.

PARISH MASS COUNT – MAY 2022

This year, the four weekends of 7/8 May, 14/15 May, 21/22 May and 28/29 May have been selected for the parish Mass count.

ONLINE LITURGY TRAINING PROGRAM FOR EXTRAORDINARY MINISTERS OF HOLY COMMUNION

Supported by the Bishops Commission for Liturgy, the ACU Centre for Liturgy has launched a comprehensive online Liturgy Training Program for Extraordinary Ministers of Holy Communion. Enrolments are being accepted for the next program which will start on 27 April 2022.

This program will run at various times throughout the year. This engaging 5-week online program includes weekly Zoom classes and many enjoyable interactive elements. In addition to the practical training needed for this ministry, it provides formation on the history and theology of the Eucharist and ministry. Participants independently observe and engage with their local community throughout the program which culminates in a local training session.

Further details of this exciting new program please find the link here:

<https://www.acu.edu.au/about-acu/institutes-academies-and-centres/acu-centre-for-liturgy/pastoral-training>

CASHLESS PAYMENTS

CDFPay for Parish: <https://bit.ly/CDFpayPascoeVale>

St Olivers Church A/C: **BSB: 083-347 ACC: 55158 7979**

Presbytery A/C: **BSB: 083-347 ACC: 53102 0158**

LAST WEEKEND'S COLLECTION:

1st Collection	Presbytery	\$2474.05
2nd Collection	Thanksgiving Offering	\$1126.30
Holy Land - Good Friday Collection		\$1198.05

We are very grateful for your support at this time.

CASHLESS PAYMENTS

CDFPay Online Payments: <https://bit.ly/CDFpayCoburg>

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C

BSB: 083-347 BSB: 083-347

Account No.: 67541 0884 Account No. 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection	Sacrificial Offering	\$ 1550.00
2nd Collection	Presbytery	\$ 777.45

We are very grateful for your support at this time.

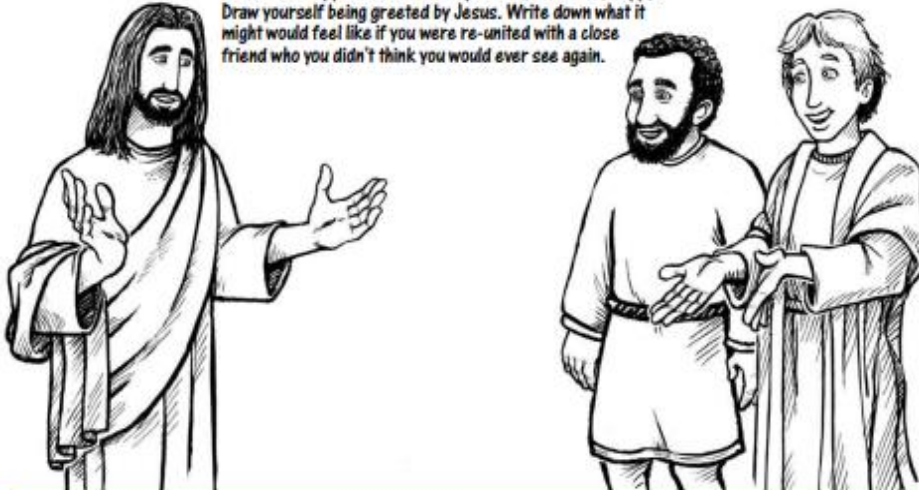
HOME VISIT/BLESSING

Please fill in form at bottom back page for a home visit/blessing from Fr James and place in collection plate.



2nd Sunday of Easter, Year C

When Jesus appeared to his disciples they were very happy. Draw yourself being greeted by Jesus. Write down what it might feel like if you were re-united with a close friend who you didn't think you would ever see again.



There are many things present in our lives that we don't see with our eyes. Circle the words which represent things we do not see.

BIBLE	CRUCIFIX
LOVE	FORGIVENESS
JOY	PEACE
ALTAR	FLOWERS
BREATH	CANDLE
CHALICE	HOPE

Complete the Text maze:

"You are my Lord and my God!"

W	B	O	I	G	E	T	R	START
S	R	O	L	T	C	A	U	O
L	D	G	Y	M	E	R	C	W
D	A	N	S					
R	C	D	E					
Q	Y	M	P					
U	G	O	D					FINISH

Project Compassion



Thankyou to all who have so generously taken home their Project Compassion Boxes/Envelopes. You can now return them to the Church or the Parish Office during office hours.

COVID-19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month
(By Appointment)

MARRIAGES:

By appointment with at least
6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation
7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group
10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre
(last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our community and if there is anything we can do for you. Are you new to our Parish? _____

Need Thanksgiving envelopes? _____

Would like a home visit and house blessing? _____

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: _____

Phone: _____

Address: _____

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.